



**2017 Sportsman of the
Year Award
Application**

All answers must be for the year of 2017. The answers provided on the application are accepted as **true and reliable** based on the honor system in order to avoid verification signatures of witnesses. If you need more space please attach a separate sheet of paper.

Name: _____ Date: _____

1. If you have:

A) Helped with club activities, please list them and how you participated: (example - RAM Shoot: set out shooting stakes and registration) Yes: _____ No: _____ (10 points each)

- 1. _____
- 2. _____
- 3. _____

B) Served on a Fallon Bowmen club committee: Yes: _____ No: _____ (20 points each)

- 1. _____
- 2. _____
- 3. _____

C) Held an office within The Fallon Bowmen Club: Yes: _____ No: _____ (50 points)

- 1. _____

2. If you have:

A) Participated in NBHA (Nevada Bow Hunters Association) as:

- 1. Officer Yes: _____ No: _____ (20 points)
- 2. Club representative Yes: _____ No: _____ (10 points)
- 3. Member Yes: _____ No: _____ (5 points)
- 4. Participant at NBHA sponsored shoots. List Shoots: Yes: _____ No: _____ (5 points each)

a. _____

- b. _____
- c. _____
- d. _____
- e. _____

3. If you have:

A) Become a member of the NFAA (National Field Archery Association): Yes: _____ No: _____
(20 points)

4. If you have:

A) Participated in community service. (example - Volunteer Fire Dept., Daily Bread, Museum) List the agency and how you participated: Yes: _____ No: _____ (10 points each)

- 1. _____
- 2. _____
- 3. _____

B) Participated in State or Federal volunteer work directly affecting wildlife or wildlife habitat. (BLM, gathered sagebrush seeds, worked on guzzlers) List the agency and how you participated: Yes: _____ No: _____ (10 points each)

- 1. _____
- 2. _____
- 3. _____

C) Encouraged a young person to participate in the sport of archery. (example – instructing, hunting or target shooting, introducing them to other archers their age) Yes: _____ No: _____

- 1. Name: _____ Approx. age: _____ (15 points each)
Activity: _____
- 2. Name: _____ Approx. age: _____
Activity: _____
- 3. Name: _____ Approx. age: _____
Activity: _____

5. If you have:

A) Participated in other clubs' shoots. List shoot(s): Yes: _____ No: _____ (5 points each)

- 1. _____
- 2. _____
- 3. _____
- 4. _____

5. _____

All game must be taken by bow and arrow (archery) in order to qualify.

I successfully harvested the following for the 2017 archery season (check all that apply):

____ Deer (30 points) ____ Doe ____ Buck – points (L) ____ x (R) ____
Width of horns: _____ inches
Height of horns: _____ inches

____ Elk (30 points) ____ Cow ____ Bull – points (L) ____ x (R) ____
Width of horns: _____ inches
Height of horns: _____ inches

____ Antelope (35 points)

____ Sheep (50 points)

____ Goat (50 points)

____ Others (10 points each)

Furbearing: _____

Feathered: _____

Birds or animals listed here must also conform to the rules/laws of the Dept. of Fish and Game for archery hunting.

By signing this form I certify the big game has been harvested with bow and arrow according to the **rules of fair chase** and **the rules/laws of the Department of Fish and Game.**

Signature: _____ Date: _____