



**2016 Sportsman of the  
Year Award  
Application**

All answers must be for the year of 2016. The answers provided on the application are accepted as **true and reliable** based on the honor system in order to avoid verification signatures of witnesses. If you need more space please attach a separate sheet of paper.

Name: \_\_\_\_\_ Date: \_\_\_\_\_

1. If you have:

A) Helped with club activities, please list them and how you participated: (example - RAM Shoot: set out shooting stakes and registration) Yes: \_\_\_\_\_ No: \_\_\_\_\_ (10 points each)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

B) Served on a Fallon Bowmen club committee: Yes: \_\_\_\_\_ No: \_\_\_\_\_ (20 points each)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

C) Held an office within The Fallon Bowmen Club: Yes: \_\_\_\_\_ No: \_\_\_\_\_ (50 points)

1. \_\_\_\_\_

2. If you have:

A) Participated in NBHA (Nevada Bow Hunters Association) as:

1. Officer Yes: \_\_\_\_\_ No: \_\_\_\_\_ (20 points)
2. Club representative Yes: \_\_\_\_\_ No: \_\_\_\_\_ (10 points)
3. Member Yes: \_\_\_\_\_ No: \_\_\_\_\_ (5 points)
4. Participant at NBHA sponsored shoots. List Shoots: Yes: \_\_\_\_\_ No: \_\_\_\_\_ (5 points each)
  - a. \_\_\_\_\_
  - b. \_\_\_\_\_

c. \_\_\_\_\_

d. \_\_\_\_\_

e. \_\_\_\_\_

3. If you have:

A) Become a member of the NFAA (National Field Archery Association): Yes: \_\_\_\_\_ No: \_\_\_\_\_  
(20 points)

4. If you have:

A) Participated in community service. (example - Volunteer Fire Dept., Daily Bread, Museum) List the agency and how you participated: Yes: \_\_\_\_\_ No: \_\_\_\_\_ (10 points each)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

B) Participated in State or Federal volunteer work directly affecting wildlife or wildlife habitat. (BLM, gathered sagebrush seeds, worked on guzzlers) List the agency and how you participated: Yes: \_\_\_\_\_ No: \_\_\_\_\_ (10 points each)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

C) Encouraged a young person to participate in the sport of archery. (example – instructing, hunting or target shooting, introducing them to other archers their age) Yes: \_\_\_\_\_ No: \_\_\_\_\_

1. Name: \_\_\_\_\_ Approx. age: \_\_\_\_\_ (15 points each)  
Activity: \_\_\_\_\_

2. Name: \_\_\_\_\_ Approx. age: \_\_\_\_\_  
Activity: \_\_\_\_\_

3. Name: \_\_\_\_\_ Approx. age: \_\_\_\_\_  
Activity: \_\_\_\_\_

5. If you have:

A) Participated in other clubs' shoots. List shoot(s): Yes: \_\_\_\_\_ No: \_\_\_\_\_ (5 points each)

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

5. \_\_\_\_\_

**All game must be taken by bow and arrow (archery) in order to qualify.**

I successfully harvested the following for the 2016 archery season (check all that apply):

\_\_\_\_ Deer (30 points)      \_\_\_\_ Doe      \_\_\_\_ Buck – points (L) \_\_\_\_ x (R) \_\_\_\_  
Width of horns: \_\_\_\_\_ inches

Height of horns: \_\_\_\_\_ inches

\_\_\_\_ Elk (30 points)      \_\_\_\_ Cow      \_\_\_\_ Bull – points (L) \_\_\_\_ x (R) \_\_\_\_  
Width of horns: \_\_\_\_\_ inches

Height of horns: \_\_\_\_\_ inches

\_\_\_\_ Antelope (35 points)

\_\_\_\_ Sheep (50 points)

\_\_\_\_ Goat (50 points)

\_\_\_\_ Others (10 points each)

Furbearing: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Feathered: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Birds or animals listed here must also conform to the rules/laws of the Dept. of Fish and Game for archery hunting.

By signing this form I certify the big game has been harvested with bow and arrow according to the **rules of fair chase** and **the rules/laws of the Department of Fish and Game.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_