



3rd ANNUAL

SHOOTOUT

INDOOR 3-D ARCHERY TOURNAMENT & VENDOR EXPO

APRIL 5TH & 6TH 2025

LOCATED AT THE RAFTER 3C INDOOR ARENA

325 SHECKLER ROAD, FALLON, NV

NEVADA'S PREMIER INDOOR ARCHERY TOURNAMENT

2 - DAY ARCHERY SHOOT

VENDOR EXHIBIT HALL

SATURDAY NIGHT STEAK DINNER AND RAFFLE

SEE BACK OF FLYER

ADULT/YOUNG
ADULT DIVISION

CUSTOM
BELT BUCKLES



MONEY CLASS

~ CUSTOM BELT BUCKLES ~
PLUS CASH
PAYOUT BASED ON
PARTICIPATION

~ \$1,500 ~

ADDED MONEY PLUS PARTICIPANT PAYOUT

NOVELTY EVENT SATURDAY AT CONCLUSION OF SHOOTING

YOUTH DIVISION

CUSTOM YOUTH
AWARDS



PRE-REGISTER ONLINE: SEE BACK OF FLYER

FOOD - DRINKS - RAFFLES - GAMES - AWARDS



PRESENTED BY:



RAFTER 3C SHOOTOUT PRE-REGISTRATION INFORMATION

THIS EVENT WILL TAKE PLACE AT THE RAFTER 3C INDOOR ARENA. THIS IS A FAMILY FRIENDLY EVENT AND WE ENCOURAGE ALL AGES TO JOIN US. THIS YEARS EVENT WILL BE EXPANDED TO A VENDOR EXPO IN CONJUNCTION WITH THE SHOOT. THIS WILL BE OPEN TO THE PUBLIC.

SHOOT INFORMATION

MONEY CLASS WILL BE OPEN TO OPEN, BHO, AND BHFS - NO AGE LIMIT

PAYOUT FOR THE MONEY CLASS WILL BE BASED ON NUMBER OF PARTICIPANTS PLUS \$2000 ADDED FROM THE CLUB

2 DAY EVENT

SATURDAY: APRIL 5, 2025

~ 8 AM - 10:45 AM

~ 11:00 AM - 1:45 PM

~ 2:00 PM - 4:45 PM

(CHOOSE TIME AT REGISTRATION)

SUNDAY: APRIL 6, 2025

~ 7 AM - 9:00 AM (NON TOP FLIGHT)

~ 9:30 AM TOP FLIGHT STARTS

30 MARKED YARDAGE TARGETS (EACH DAY)

BINOS AND RANGE FINDERS ARE ALLOWED

TOP FLIGHT SHOOTERS WILL BE BASED ON SATURDAY SCORES.

SHOOTERS ARE NOT GARENTEED A SPOT ON SUNDAY

SATURDAY NIGHT STERAK DINNER

1 FULL STEAK DINNER - \$30

1/2 STEAK DINNER - \$20

PURCHASE DINNER TICKETRS ON THE REGISTRATION LINK BELOW

LIVE RAFFLE DURING THE DINNER SATURDAY NIGHT

KID AWARDS: SAT. BEFORE DINNER IS SERVED

YOUNG ADULT/ADULT AWARDS: SUN AFTER CONCLUSION OF SHOOTING

PRE-REGISTRATION

ONLINE

PRE-REG CLOSES

MARCH 30TH, 2025 @ 9 PM

OR

REGISTER ON-SITE:

**SATURDAY APRIL 5, FOR 7 AM - 12 PM
AT EVENT LOCATION**

SCAN THE CODE TO REGISTER OR VISIT

<https://www.fallonbowmen.com/registration/>

FOR MORE INFORMATION:

HUNTER (775) 225-9913

GARY (775) 217-2288

FALLONBOWMEN01@GMAIL.COM

BECOME A MEMBER

**[www.fallonbowmen.com/
membership/](http://www.fallonbowmen.com/membership/)**



MUST

**SHOOT BOTH DAYS TO
COMPETE FOR AWARDS**

MUST

**HAVE MINIMUM 3 SHOOTERS
TO MAKE A CLASS**

STAY CONNECTED



**[www.facebook.com/
groups/fallonbowmen/](http://www.facebook.com/groups/fallonbowmen/)**